

The Original Globe Reporter

Our Blessed Mother Mary

“Do whatever He tells you.”



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“God knows we’re trying”



I Love Unconditionally.



**The Automobile, Father,
Son and Holy Spirit**

by Eugene A. Santoro
3/20/2013

Spirit\Soul

A Spirit is an immortal person because it has intelligence and free will.

What a spirit does not have: Shape, Substance, Weight, or Color; it is indivisible, immortal and does not occupy Space.

A Soul is the life principle of the body; the thinking principle by which we Feel, Love, Know, Will, and by which the body is Animated.

There are three types of souls; man is the **Intelligence** type of soul which is immortal; a

Vegetative soul is the vital root activity for plants and the **Sensitive** soul is the vital root activity for animals. The life principle of the vegetative and the sensitive souls require matter to exist and are not immortal.

Step by Step from Idea to Finished Product:

Person (One with Intelligence and free will)

Idea\Thought\need

Item\Transportation\
information\New Power
Source\KitchenNeeds\etc...

Plans

Drawings\Design\Material

Procure Parts

Create\Manufacture\Ass
emble\Test\Market

Finished Product

Let us try to follow the Automobile and how it relates to God's Creation.

Let me make it clear, God is creator of all things; I

am simply trying to develop an analogy between the Body, Soul and Spirit.

A **person** is a combination of body and soul with intelligence and free will.

The **soul** is the life principle of the body; it is what makes the body work, so I will call it the operator. The **body** is like the automobile; without an operator it is nothing more than a heap of inanimate material.

Let us say, the operator is in control and makes all of the decisions. The people involved with the creation of the automobile are considered to be God. Let us think of the Father, Son, and Holy Spirit as the **Thought**, the **Planner**, and the

Energy. The product is made in their image and likeness. Once the parts are assembled and tested we have a potentially functioning mode of transportation

If the auto's operator is in control, one could equate it with the soul. The automobile is the body, it is an inanimate object, and it needs an operator to do the things it was designed to do. An automobile has all the parts necessary to perform each task that will aid the driver.

Once the operator is in place, the vehicle is ready for active duty. The operator needs a starter, a lever to pull, a button to press or a key to turn; the engine cranks and cranks and draws on the battery to fire-up the engine until the battery dies of exhaustion. The

automobile needs a source of energy to keep the engine running. It needs a power source; it needs something that will help the operator to bring the automobile to life. The power may be anything from Air, Water, or Fire; something that will cause a sustained powerful source that will drive the automobile wherever the operator wants it to go.

We have equated the thought, the planner, and the energy with God, the automobile with the body, the operator with the soul and now the power source with the spirit. Energy (the spirit) cannot be created nor destroyed therefore, it is immortal. The spirit is to the soul as the soul is to the body.

To say it in simpler terms, the energy (spirit) is to the operator (life principle) as the operator (life principle) is to the vehicle (the inanimate body). Our soul has an immortal spirit unlike the vegetative and the sensitive souls.

I believe that every inorganic appliance (such as a toaster, an iron or an automobile) need a power source and a life principle (in this case the life principle is the human being).

Every human being needs a spirit and a soul to be complete. A soul without a spirit would be pulling levers, pushing buttons, turning keys and going nowhere. As I see it; but who the hell am I?

Sources of information:

Holy Bible Catholic Encyclopedia of the Catholic Church, Catholic Encyclopedic Dictionary of the Bible, Catechism of the Catholic Church.



President Barack Obama Misled Pope Benedict XVI on Reducing Abortions by Deal Hudson

July 16, 2009

LifeNews.com Note: Deal W. Hudson is the director of the Morley Institute for Church & Culture and InsideCatholic.com, and is the former publisher and editor of CRISIS Magazine, a Catholic monthly. He is the author of six books and his articles and comments have been published in many newspapers and magazines.

In the late afternoon of July 10, President Obama [met](#)

[privately](#) with Pope Benedict XVI for just over 30 minutes. According to official Vatican spokesman Rev. Federico Lombardi, S.J., "The president explicitly expressed his commitment to reducing the numbers of abortions and to listen to the church's concern on moral issues."

On July 13 in a Senate committee hearing, Sen. Barbara Mikulski [was forced to admit](#) under persistent questioning by Sen. Orrin Hatch that the new health-care bill includes abortion coverage. Planned Parenthood's Guttmacher Institute estimates government funding of abortion increases abortion by 20 to 35 percent.

There were 1,206,200 abortions in 2006, according to National Right Life (the last annual results available). The math is easy: If [the health-care package](#) currently being pushed by Obama is passed, the result will be 240,000 to 420,000 more abortions in the first year alone.

Did President Obama know these abortion provisions were in the Senate health-care bill when he met with the Holy Father? There is no reason to think he didn't. He certainly knew he had gone on the record [supporting federal funding for abortion](#) in the District of Columbia.

If President Obama is honest with himself, he must admit to misleading Benedict at their meeting.

Obama apologists will immediately defend the president by arguing that his plan is about reducing the need for abortion. [Melody Barnes](#), director of the Domestic Policy Counsel, [revealed](#) this as the Obama administration's real aim last May under questioning from Wendy Wright, president of Concerned Women for America.

It's a weak defense. Those 240,000 to 420,000 additional abortions are a near certainty. Meanwhile, the number of abortions eliminated by direct assistance to poor mothers, sex education, increased contraception, and adoption programs are unknown, and projections are highly speculative.

In fact, the new health-care bill's impact on the unborn will be so great that some are calling it the "silent FOCA." Speaking at [a press conference](#) on Monday, Rep. Chris Smith said, "Obamacare is the greatest threat ever to the lives and wellness of unborn children and their

mothers since Roe v. Wade was rendered in 1973."

Some Catholic supporters of Obama are urging Senate Democrats to take the abortion provisions out of the health-care package. On America magazine's group blog, Michael Sean Winters wrote, "We should, however, be letting our congressional representatives and senators know that providing federal funds for abortion is a deal-breaker."

Even more surprising is a snippet that Jill Stanek posted from Hardball. Chris Matthews, a Catholic Obama enthusiast, insisted that including abortion services in the health bill is "the last thing Obama needs. The issue's complicated and divisive and controversial enough without bringing abortion into it."

But then Matthews adds the kicker: He goes over to see the pope and says they're going to reduce the number of abortions, and then that same

week he pushes to subsidize abortion? You can't do that!

"You can't do that!" will be exactly the reaction of most of America's Catholics when they realize their president looked Benedict in the eye and said he was committed to reducing abortion, knowing all the while just what was in his health-care bill.

This is not just about the abortion issue anymore. It's about basic respect and honesty.

Pope Benedict Delivers Abortion Message to Pro-Life Leaders

by Steven Ertelt | The Vatican | LifeNews.com | 2/28/11 2:32 PM

Pope Benedict XVI delivered a message on abortion to pro-life leaders during his meeting with members of the Pontifical Academy for Life, which has spent the last three days examining post-abortion problems for women and stem cell research.



The Pope addressed a number of different groups of people who interface with the abortion issue.

About doctors, the leader of the Catholic Church said, "Doctors are called to show particular fortitude in continuing to affirm that abortion resolves nothing; rather it kills the child, destroys the woman and blinds the conscience of the child's father, often devastating family life."

He said women are wrongly told "that abortion is not only a morally correct solution, but an obligatory 'therapeutic' act in order to spare the child and its family suffering" and avoid becoming an "unjust" burden to society.

He said physicians should not propose abortion as a solution to family, economic, and social problems because abortion “does not solve anything” and causes further problems for women and children. He urged them to work for “more appropriate responses for the good of humanity.”

Benedict, in his Saturday remarks at the 27th General Assembly of the Pontifical Academy for Life, also said men should not abandon women at their time of need during a pregnancy.

“It would also be helpful to focus attention on the sometimes-clouded conscience of the children’s fathers, who often abandon pregnant women,” he said.

He also condemned those men who pressure women to have abortions, saying women who have abortions suffer a “deep wound” that results in serious psychological and spiritual problems resulting

from the abortion.

“The issue of post-abortion syndrome — namely the severe psychological problems commonly experienced by women who have had an abortion voluntary — reveals the irrepressible voice of moral conscience and the terrible wound it suffers each time a human action betrays the human being’s innate vocation to good,” he said.

“Through moral conscience God speaks to each of us, inviting us to defend human life at all times, and in this personal bond with the Creator lies the profound dignity of moral conscience and the reason for its inviolability,” he said. “It is necessary that society as a whole must defend the conceived child’s right to life and the true good of the woman who can never, in any circumstances, find fulfillment in the decision to abort.”

The Catholic News Service

indicates Bishop Ignacio Carrasco de Paula, who became the president of the academy in June 2010, led the weekend conference.

CNS also indicated Pope Benedict addressed stem cell research and promoted the use of umbilical cord blood to extract stem cells for use in medical research and therapy. But he “warned against the proliferation of umbilical cord blood banks where families store their children’s cord blood for their personal use rather than donating it so it can be available for general access,” CNS indicated, saying the process “weakens the genuine spirit of solidarity that should constantly accompany research for the common good.”

Justin Bieber’s Mom Explains Why She Rejected an Abortion

*by Steven Ertelt |
Washington, DC |
LifeNews.com | 9/17/12 2:55
PM*

Last year, Justin Bieber made waves around the world for proclaiming himself pro-life. But a new interview his mom gave to the Today

show’s Kathie Lee Gifford provides an extraordinarily background as to why Bieber may oppose abortion — his mom chose life.

Justin Bieber’s mother, Pattie Mallette, explained to “Today,” [in an interview](#) that will air this week, about the sexual abuse she suffered before becoming pregnant and how she was determined to make it through a difficult pregnancy situation and give birth to Bieber.



Prior to becoming pregnant, Mallette suffered sexual abuse, a subject she discusses in her new book, “Nowhere But Up: The Story of Justin Bieber’s Mom.” Of that abuse, Mallette told Gifford, “I’ve learned it’s normal and natural for anybody who’s been through sexual abuse to carry that shame and that blame and feel like there’s something wrong with you. So I definitely carried that.”

The shame was so much Mallette attempted to kill herself. She told Gifford that the suicide attempt

was “a culmination of, you know, built up over the years with the abuse and the pain and at the time I was messed up with all the drugs and alcohol. I was in a depression and the drugs and alcohol kind of spurred that on some more.”

By the age of 17, Mallette became pregnant with Justin, and at the time, she was encouraged to abort the baby. Of course, Mallette said that was an option she couldn't consider. “I just knew I couldn't. I just knew I couldn't. I just know I had to keep him,” she told Gifford. “And, do the best. I — you know, I didn't know how I was going to do it. But I just knew that I couldn't — I couldn't abort. I had to do my best. I had to see what I could do. And I was determined to do whatever it took.”

Mallette went on to say that the first time she heard her son cry, it was literally music to her ears. “I know this sounds crazy, but he sounded like he was singing. He did,” she said. “It was like this, like, ‘A hah, a hah.’ And I was like, ‘Oh my gosh, it is so precious and amazing. I just want to squeeze him.’ “

The full interview airs September 18-19 on the Today show.

In the February 2011 interview that made headlines, Rolling Stone magazine initially reported [Bieber said](#): “I really don't believe in abortion ... It's like killing a baby.” And asked about whether he supported abortion in cases of rape or incest, the music journal indicated Bieber said, “Um. Well, I think that's really sad, but everything happens for a reason. I guess I haven't been in that position, so I wouldn't be able to judge that.”

But [Rolling Stone issued a “correction”](#) after initially publishing the quote and the correction makes it clear Bieber doesn't really believe rape constitutes a reason to have an abortion:

“Um. Well, I think that's really sad, but everything happens for a reason. **I don't know how that would be a reason.** I guess I haven't been in that position, so I wouldn't be able to judge that,” is what Bieber actually said.

Now, the magazine has issued another update of the

quote — one that makes it clear Bieber believes the unborn child is a human being.

“I really don’t believe in abortion. **I think it [an embryo] is a human.** It’s like killing a baby,” Bieber actually said, with the magazine adding “an embryo for context when Bieber was apparently referring to an unborn baby through pregnancy.

The magazine admitted an “editing error” over the quote and said the quote initially released on its web site was “incomplete.” Media reports on the controversy indicate Rolling Stone issued the “correction” prior to handlers for Bieber contacting them about it.

Planned Parenthood’s Abortion Mantra Leads to Infanticide

by Alan Sears | Washington, DC | LifeNews.com | 2/28/12 11:58 AM

Although popular opinion has been turning steadily against

Planned Parenthood and their allies over the course of the last 20 years, the culture of death continues to seek and proselytize new adherents in pervasive and destructive ways. With their success, human life has been cheapened to such a degree that news stories about sex and death which our grandparents would have found heinous, don’t even make us blink today.

For example, in [April 2005](#), a 19-year-old teenager in Canada became pregnant. She hid the pregnancy from her parents and secretly gave birth to a son in her parents’ basement. Immediately thereafter, she strangled the child to death so he wouldn’t make any noise. She then went outside and threw the body over the fence, where it was later discovered.

In that same year, a 16-year-old Michigan boy [repeatedly hit](#) his pregnant 16-year-old girlfriend in the stomach with a small baseball bat in hopes of killing their baby: he succeeded. Eric Smith, the county prosecutor in the county where the crime

happened, [said](#), “The length at which these two 16-year-olds went to abort this unborn child is disturbing.”

Of course, what’s profoundly troubling is that representatives of the culture of death were more disturbed the abortion was done externally with a bat instead of internally via Planned Parenthood scalpels and vacuum devices. As Lori Lamerand, president and CEO at Planned Parenthood of Mid and South Michigan put it, “It’s always tragic when people resort to such drastic measures, when there are appropriate, safe medical measures available.”

Bernard Nathanson: A Life Transformed by Truth on Abortion

A man who made a career of death and lies became a hero for life and truth.



Timothy Dolan will celebrate a

Mass of Christian Burial for a giant of the pro-life movement: Dr. Bernard Nathanson.

Few people, if any, did more than Bernard Nathanson to undermine the right to life of unborn children by turning abortion from an unspeakable crime into a constitutionally protected liberty. Someday, when our law is reformed to honor the dignity and protect the right to life of every member of the human family, including children in the womb, historians will observe that few people did more than Bernard Nathanson to achieve that reversal.

