

# The Original Globe Reporter



Our Blessed Mother Mary

“Do whatever He tells you”



Volume 3 Number 8 A Respect-Life Newsletter August 2010

“God knows we’re trying”



Assumption of Mary

## **A Women's Rights**

by  
Eugene A.  
Santoro

May 2001



First came the

fight, then came the right,  
now face the plight.

Women put up a good fight,  
they won the right to equal-  
ity, but, enough is never

enough, so we face a  
plight, the predicament, of  
when is enough "enough?"

I am a retired teacher, 22  
years and educator. I have  
always fought for women's  
rights. I have always sup-  
ported affirmative action.

Affirmative action is an ac-  
tion taken to provide equal  
opportunity, as in admis-  
sions or employment, for  
minority groups including  
women. My female stu-  
dents were never told they  
couldn't do something be-  
cause they were female;  
they were told they could  
do anything they wanted to  
do, with hard work and  
dedication. Women still do  
not have equal pay or equal  
status relative to the male  
gender. My wife pointed  
out to me, that newswomen  
on television are disap-  
pearing as they get older,

but the older men seem  
to continue to work be-  
fore the cameras. There  
is a lot more work to be  
done.

The **basic** difference be-  
tween a man and a  
woman is her ability to  
support a child in her  
womb until the child is  
ready to be born. The **ba-  
sic** reason for men and  
women on Earth is to re-  
produce the human spe-  
cies. When the fight  
started, I was cheering  
for the women; when  
their rights were sanc-  
tioned, I celebrated,  
when they asked for more  
I knew that we were in  
trouble. "Equal job equal  
pay," fine; "equal oppor-  
tunity," terrific; "equal  
rights," wonderful; "the  
right to kill an unborn  
baby." What? "The right  
to kill an unborn baby." I  
heard! I heard! This is  
where the plight begins. I  
have to first sweep all the  
cobwebs out of my mind  
in order to put this in the  
proper perspective. Isn't  
a baby a living person? If  
I killed a baby living in my  
womb, wouldn't that be  
premeditated murder? If

I were a religious person I would quote the fifth commandment: "Though shall not kill." If I were not a religious person I would say, "is this socially acceptable?" You don't have to be a Harvard lawyer to realize there is something wrong with this picture.

Women want the right to do what they want, to their own body. If you were a woman you would want that right also. If you were 12-13 years old, a rape victim, pregnant and with child, shouldn't you have the right to abort this intruder? Let's try to put this in perspective. You're 12 1/2 years old, way too young to be burdened with this problem. What led up to the rape? Was it a family friend? Were you left in this person's care? Was it someone in the family? Was this an unprovoked rape? Was it a provoked rape? You just know you've been raped and carrying a baby. You don't want to go through the suffering of carrying this child full term, experiencing labor, and the pain of childbirth and being responsible for this new life.

Let's look at this and imagine the results of this experience. OK, let's abort the child. What message are we sending a 12 1/2-year-old here?

1. It is your decision, your right, to keep or kill your baby.
2. This is not your baby; it is an unwanted invasive organism in your body.
3. It is your body; you can do what you want with it.
4. It is not a baby; it is just the residue from a rape.
5. You're only 12 1/2 years old, too young to care for a baby.
6. If you have this baby you will be scarred forever.
7. What will you tell the baby when it grows-up?
8. The baby will just continue to remind you of a very traumatic experience.
9. You will have to make-up part of one or two years of school.
10. This is not fair to you.

1. It is your decision, your right, to keep or kill your baby.

The message projected here is, "It is ok to kill anything that is inconvenient."

God said, "Thou shalt not kill." He also said, "I knew you before you were in your mother's womb." In Genesis, God said, "Creation was **very good.**" As Catholics, we do not believe in capitol punishment. It is the rapist that should be punished, not the baby. Blessed are the innocent. You have a choice, keep her or kill her.

2. This is not your baby; it is an unwanted invasive organism in your body. That's true, it's not the baby you planned on having; and, it is an unwanted invasive organism in your body. The fact is the baby is half you, wanted or not. Life began at conception; that unwanted baby is now depending on your life support system. God made man and woman in his likeness; to kill this child would be destroying a unique individual that will never again come to Earth. What precious gifts would this child have left human kind?

3. It is your body; you can do what you want with it. You can bet I want to control what happens to my body. I can do what I want

to my body as long as I remember my body is a temple. I can alter the outside and the inside, when necessary, to maintain its physical and mental health. Doctors have a very difficult time removing the unborn baby from the womb. God has built a protective shield around the baby in the womb. It is almost impenetrable. Don't you think he did this for a reason? He has made it obvious that we have control of our bodies, but with certain restrictions.

4. It is not a baby; it is just the residue from a rape. It is a baby; from the moment of conception life began. The pro-abortion advocates will tell you, "it's not a baby till it is born and viable." The medical field has already determined that life begins at conception. It is not residue, it is a baby with feelings.

5. You're only 12 1/2 years old, too young to care for a baby. Fact, you are 12 1/2 years old. Fact, you are too young to care for a baby.

**Fact, your baby can be adopted or cared for by a relative or an approved family.**

**6. If you have this baby you will be scarred forever.**

**When you abort a baby your scars are not only physical but also mental. How can you forget that you aborted (killed) a baby? Just because you can now abort legally, does not guarantee a flawless and thoroughly clean procedure. There are many botched abortions in reputable hospitals that are not reported.**

**7. What will you tell the baby when it grows-up? What a wonderful question; you have given the baby a chance to live. The baby was conceived under traumatic conditions and as difficult as it is to make order from chaos, the miracle of maternal instinct will tend to calm a raging storm. When the child is grown she will thank you for giving her life.**

**8. The baby will just continue to remind you of a**

**very traumatic experience.**

**The baby will remind you that you made a wonderful choice. Imagine having to be reminded that you aborted a human life. You and the baby are innocent; you and the baby have committed no crime. Why should you and the baby be punished for something you did not do? Live, love and experience the miracle of life not death. Punish the guilty not the innocent.**

**9. You will have to make-up part of one or two years of school.**

**You can be tutored at home. It is not necessary to miss years of school, you may miss months due to complications but both an abortion and a normal birth can have complications. Wouldn't you rather be incapacitated for a few months than to live a horrible memory for the rest of your life?**

**10. This is not fair to you. This is not fair to you. It has happened, so we must make the best of an unfortunate situation. You will say, "why me?" It is not**

fair to all involved. The violator should be punished, but the victims should not be sacrificed. The violator will live why should the innocent die? It is not fair that this happened to you and it is not fair for the baby to die. Everything evil is hoping you choose death; you have the opportunity to give life, Carpe Diem.



Here is an absolute sign from God: The Hiroshima 8 Survivors

#### THE EVENT:

In Hiroshima, a small community of Jesuit Fathers lived in a church house near the parish church, situated only eight blocks from the center of the bomb blast.

When Hiroshima was de-

stroyed by the atomic bomb, all eight members of the small Jesuit community escaped unscathed, while every other person who was within a radius of roughly one and a half kilometers from the center of the explosion died immediately. The church house where the Jesuits lived was still standing, while the buildings in every direction from it were leveled. (This coincides with the bombing of Nagasaki where St. Maximilian Kolbe had established a Franciscan Friary which was also unharmed and also had no effects from The Nagasaki bomb.)

Testimony of a survivor: Father Hubert Shiffer was one of these eight Jesuit survivors. He was 30 when the atomic bomb exploded at Hiroshima and lived another 33 years in good health. He recounted his experiences at Hiroshima during the Eucharistic Congress held in Philadelphia (USA) in 1976. At that time, all eight members of the Jesuit community were still alive. Fr. Shiffer, on the morning

of August 6, 1945, he had just finished Mass, went into the rectory and sat down at the breakfast table, and had just sliced a grapefruit, and had just put his spoon into the grapefruit when there was a bright flash of light. His first thought was that it was an explosion in the harbor (this was a major port where the Japanese refueled their submarines.)

Then, in the words of Fr. Schiffer: "Suddenly, a terrific explosion filled the air with one bursting thunderstroke. An invisible force lifted me from the chair, hurled me through the air, shook me, battered me, whirled me 'round and round like a leaf in a gust of autumn wind." The next thing he remembered, he opened his eyes and he was laying on the ground. He looked around and there was NOTHING in any direction: the railroad station and buildings in all directions were leveled to the ground.

The only physical harm to himself was that he could feel a few pieces of glass

in the back of his neck. As far as he could tell, there was nothing else physically wrong with himself. After the conquest of the Americans, their army doctors and scientists explained to him that his body would begin to deteriorate because of the radiation. To the doctors amazement, Fr. Schiffer's body contained no radiation or ill-effects from the bomb.

Conclusion: There are no physical laws to explain why the Jesuits were untouched in the Hiroshima airblast. There is no other actual or test data where a structure such as this was not totally destroyed at this standoff distance by an atomic weapon. All who were at this range from the epicenter should have received enough radiation to be dead within at most a matter of minutes if nothing else happened to them. There is no known way to design a uranium-235 atomic bomb, which could leave such a large discrete area intact while destroying everything around it immediately outside the fireball (by shap-

ing the plasma).

Not only did they all survive with (at most) relatively minor injuries, but they all lived well past that awful day with no radiation sickness, no loss of hearing, or any other visible long term defects or maladies. Naturally, they were interviewed numerous times (Fr. Schiffer said over 200 times) by scientists and health care people about their remarkable experience. The eight Jesuits say "we believe that we survived because we were living the message of Fatima. We lived and prayed the rosary daily in that home." Fr. Schiffer feels that he received a protective shield from the Blessed Mother which protected him from all radiation and ill-effects. Fr. Schiffer attributes this to devotion to the Blessed Mother, and his daily Fatima Rosary; "in that house the Holy Rosary was recited together every day." Of course the secular scientists are speechless and incredulous at this explanation - and they are sure

there is some "real" explanation - but at the same time over 50 years later the scientists are still absolutely bamboozled when it comes to finding a plausible scenario to explain the missionary's unique escape from the hellish power of that bomb.

From a scientific viewpoint, what happened to those Jesuits at Hiroshima still defies all human logic from the laws of physics as understood today (or at any time in the future). It must be concluded that some other (external) force was present whose power and/or capability to transform energy and matter as it relates to humans is beyond current comprehension; a plausibility argument for the existence of a Creator who left his "calling card" at Hiroshima.

### **Planned Parenthood Staffer Caught on Tape, Misleads Woman on Abortion**

Indianapolis, IN  
(LifeNews.com) -- A new undercover video released today-



from the same activists who have caught Planned Parenthood staffers covering up potential cases of sexual abuse of minors shows an abortion center staffer in Indiana misleading a woman considering an abortion by giving her erroneous information.

The youth-led pro-life group Live Action released the new video it filmed showing an Indianapolis Planned Parenthood facility using manipulative and medically inaccurate counseling to convince a young woman to have an abortion.

This is the third video in Live Action's new series showing Planned Parenthood staff giving women faulty information about the development of their unborn child or the risks associated with an abortion in order to persuade a woman to have one.

In the new video, a volunteer acts as a potential abortion customer purportedly 10-weeks pregnant and she asks the Planned Parenthood counselor, named "Sarah," when her baby's heart begins to beat.

"It's around I think the 8th or the 9th week that you can hear the heartbeat, Sarah replies.

But Live Action president Lila Rose says medical textbooks such as Moore and Persaud's

well-known work *The Developing Human: Clinically Oriented Embryology*, reveals the heart of an unborn child actually begins beating 3 weeks and 1 day after conception.

### **Pro-Life Advocates Mount Last-Ditch Effort to Oppose Kagan for Supreme Court Washington, DC**

**(LifeNews.com)** -- Before the Senate Judiciary Committee began its session today voting on the nomination of pro-abortion Solicitor General Elena Kagan for the Supreme Court, pro-life groups mounted a last-ditch effort to convince members of the panel to vote against her.

Marjorie Dannenfelser, president of the Susan B. Anthony List, sent a letter to senators this morning urging them, on behalf of 280,000 women who are members of the organization, to vote no.

"We strongly oppose the confirmation of Elena Kagan as a Justice of the Supreme Court of the United States," she said.

"The recent revelation of her influence in the American Congress of Obstetricians and Gynecologist's (ACOG) statement on the medical necessity for partial birth abortion in 1996, arouses deep concern over her

objectivity in weighing factual information concerning abortion," Dannenfelser said.

She is referring to memos Kagan wrote during the Clinton administration in which she successfully lobbied ACOG to change its position on partial-birth abortions -- which wound up keeping them legal for years longer as the Supreme Court cited ACOG's revised opinion as reason to overturn state bans on the abortion procedure.

In her role as associate White House Counsel to President Clinton, Kagan recommended that ACOG add language indicating that partial birth abortion "may be the best or most appropriate procedure in a particular circumstance to save the life or preserve the health of a woman."

### **Pro-Life Movement Successful in Persuading Future Doctors to Not Do Abortions**

**by Michael New**

The Sunday New York Times Magazine featured an interesting [article](#) entitled "The New Abortion Providers," which details efforts by supporters of legal abortion to cultivate a new generation of physicians who perform abortions.

Unsurprisingly, the article painted a very sympathetic pic-

ture, but it still makes interesting reading for pro-lifers, because it demonstrates that the pro-life movement has been quietly effective in ways that often receive little media attention. It also shows that the effort to encourage young physicians to perform abortions may well achieve little success.

One unheralded success of the pro-life movement is that it has convinced many Americans that abortion is wrong. Now, obviously, not everyone wants to see abortion banned. Some individuals see abortion as a necessary evil; others think that keeping abortion legal reduces the amount of misery and suffering in the country. But the fact that many Americans think abortion is immoral has paid some important dividends.

For instance, as this article nicely demonstrates, ever since *Roe v. Wade*, abortion has been effectively divorced from mainstream medicine. Many hospitals will not allow abortions to be performed on their premises; a very high percentage of doctors have no interest in performing abortions at all; most abortions are performed in clinics away from doctor's offices and hospitals. This has done some good things for the pro-life movement: It has further stigmatized abortion; it has made it easier for sidewalk counselors to identify and ap-

proach abortion-minded women; it has also made abortions more difficult to obtain in many parts of the country.

### **Democrats for Life Attacks Pro-Life Groups on Abortion Funding in Health Care**

**Washington, DC (LifeNews.com)** -- Last week, the National Right to Life Committee exposed three different instances in which the Obama administration had approved federal taxpayer financing of abortions in new high risk health insurance pools. But to hear Democrats for Life of America tell the story, NRLC officials lied about the funding.

NRLC pointed to information in press releases and on web sites of state agencies in [Pennsylvania](#), [New Mexico](#) and [Maryland](#) showing the new high risk programs would not prevent funding of abortions.

The Obama administration [was forced to retreat](#) and make a promise that the new programs would not fund abortions, though several pro-life groups and the nation's Catholic bishops agreed with the NRLC analysis and said they would believe the Obama administration's word only when they see it implemented.

In an email to its members that

LifeNews.com obtained, Democrats for Life trashed NRLC and other pro-life advocates for exposing the funding and supposedly lying about it.

"The National Right to Life Committee and others accused President Obama of allowing public funds to be used for abortion," DFLA said in a statement, saying NRLC "issued a false press release."

### **The economy is so bad that....**

. I got a pre-declined credit card in the mail.

. African television stations are now showing 'Sponsor an American Child' commercials!

. I ordered a burger at McDonald's and the kid behind the counter asked, "Can you afford fries with that?"

. CEO's are now playing miniature golf.

. Exxon-Mobil laid off 25 Congressmen.

. My ATM gave me an IOU!

. I saw a Mormon polygamist with only one wife.

. I bought a toaster oven

and my free gift with purchase was a bank.

. If the bank returns your check marked "Insufficient Funds," you call them and ask if they meant you or them.

. McDonald's is selling the 1/4 ounce.

. Angelina Jolie adopted a child from America .

. Parents in Beverly Hills fired their nannies and learned their children's names.

. My cousin had an exorcism but couldn't afford to pay for it, and they repossessed her!

. A truckload of Americans was caught sneaking into Mexico .

. Motel Six won't leave the light on anymore.

. A picture is now only worth 200 words.

. They renamed Wall Street " Wal-Mart Street ."

. When Bill and Hillary travel together, they now have to share a room.

. The Treasure Island casino in Las Vegas is now managed by Somali pirates.

. Congress says they are looking into this Bernard Madoff scandal. Oh Great! The guy who made \$50 Billion disappear is being investigated by the people who made \$1.5 trillion disappear!

And, finally...

. I was so depressed last night thinking about the economy, wars, jobs, my savings, Social Security, retirement funds, etc., I called the Suicide Hotline. I got a call center in Pakistan , and when I told them I was suicidal, they got all excited, and asked if I could drive a truck



**What is in your wallet?**